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U.S. SMALL BUSINESS ADMINISTRATION

Disaster Declaration # 14261 and # 14262

TENNESSEE Disaster # TN-00087

AGENCY: U.S. SMALL BUSINESS ADMINISTRATION

ACTION: Notice

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of

TENNESSEE (FEMA - 4211 - DR), dated 04/02/2015.

INCIDENT: Severe Winter Storm and Flooding

INCIDENT PERIOD: 02/15/2015 through 02/22/2015

EFFECTIVE DATE: 04/02/2015

PHYSICAL LOAN APPLICATION DEADLINE DATE: 06/01/2015

ECONOMIC INJURY (EIDL) LOAN APPLICATION DEADLINE DATE: 01/04/2016

ADDRESSES: Submit completed loan applications to:

U.S. SMALL BUSINESS ADMINISTRATION PROCESSING AND DISBURSEMENT CENTER

14925 KINGSPORT ROAD FORT WORTH, TX 76155

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 04/02/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

ANDERSON	BEDFORD	BLEDSOE	BLOUNT
CAMPBELL	CLAY	COFFEE	CUMBERLAND
FENTRESS	GILES	GRAINGER	GRUNDY
HAMBLEN	HANCOCK	HARDEMAN	JEFFERSON
KNOX	LAWRENCE	LOUDON	MARSHALL
MCMINN	MCNAIRY	MEIGS	MONROE
MOORE	MORGAN	OBION	OVERTON
PUTNAM	ROANE	SCOTT	SEVIER
VAN BUREN	WARREN	WHITE	

The Interest Rates are:

For Physical Damage:

NON-PROFIT ORGANIZATIONS WITH CREDIT AVAILABLE ELSEWHERE

2.625

NON-PROFIT ORGANIZATIONS WITHOUT CREDIT AVAILABLE ELSEWHERE

2.625

For Economic Injury:

The number assigned to this disaster for physical damage is 14261B and for economic injury is 14262B (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera Associate Administrator for Disaster Assistance [FR Doc. 2015-08334 Filed: 4/9/2015 08:45 am; Publication Date: 4/10/2015]